



State of Wisconsin
Jim Doyle, Governor

Department of Agriculture, Trade and Consumer Protection
Rod Nilsestuen, Secretary

EMPLOYMENT OPPORTUNITY

Forestry Technician

Gypsy Moth Trapper

*** APPLICATION AND COVER LETTER DEADLINE:**

March 29, 2010

Job Duties:

Trap for male gypsy moths. Assemble and set approximately 750 gypsy moth traps in pre-determined areas. Must work independently, read maps, record trap locations, use a GPS unit to record trap and moth catch data, identify gypsy moths, record and report results to the lead worker on a daily basis. Report work hours to the lead worker on a daily basis. Contact residents to gain access to private lands and distribute brochures describing gypsy moths. Check traps in mid-season and remove all traps at the end of the trapping season. Fill out and send in all required paperwork accurately and correctly in a timely manner. Assist with egg mass survey program.

Knowledge and Skills Required:

The ideal trapper should be organized, detail-oriented, have legible handwriting, have excellent math skills, and available to work the entire trapping season. Be comfortable working independently in isolated outdoor areas, reading maps including plat books, writing descriptions of trap locations, identifying male gypsy moths, identifying trees, recording and reporting data, contacting landowners, and following directions. A general background in natural sciences would be an asset. Familiarity with GPS units is a plus. Applicant should be able to work independently under general supervision.

Qualifications Required:

Residents of Wisconsin only and at least 18 years of age. Must have a reliable vehicle, a telephone and a valid Wisconsin driver's license. Must be able to provide current valid WI driver's license, original social security card and proof of current auto insurance. Electronic bank deposit of bi-weekly paycheck is required.

Salary and Work Schedule:

This position pays \$11.00 to \$11.50 per hour based on experience trapping gypsy moths. There will be 12 weeks of work with no more than 10 hours per day and 40 hours a week. Work hours are between 6:00am and 6:00pm, Monday-Friday only. Mileage is reimbursed at \$0.495 per mile for the use of private vehicles (50-200 miles/day). The qualified candidate should be able to work **intermittently** from late May to late September 2010. There may be 1-2 weeks off between trap setting and trap checking, and 1-2 weeks off between trap checking and trap takedown.

How to Apply:

Please send, 1) **a cover letter detailing your qualifications for the job, and 2) DATCP Gypsy Moth Program LTE job application***, to Mr. Chris Whitney, WDATCP, PO Box 8911, Madison, WI 53708-8911. Your cover letter and application must be postmarked no later than March 29, 2010. Applicants will be evaluated and those who are best qualified will be contacted for an interview. Call (608) 224-4582 for an application or more information concerning this employment opportunity. **Incomplete applications will not be returned or considered for employment.**

Location:

Mainly western Wisconsin (each trapper is responsible for trapping in 1 or more counties).

*The DATCP Gypsy Moth Program LTE job application can be downloaded from:
<http://www.datcp.state.wi.us/arm/environment/insects/gypsy-moth/index.jsp>

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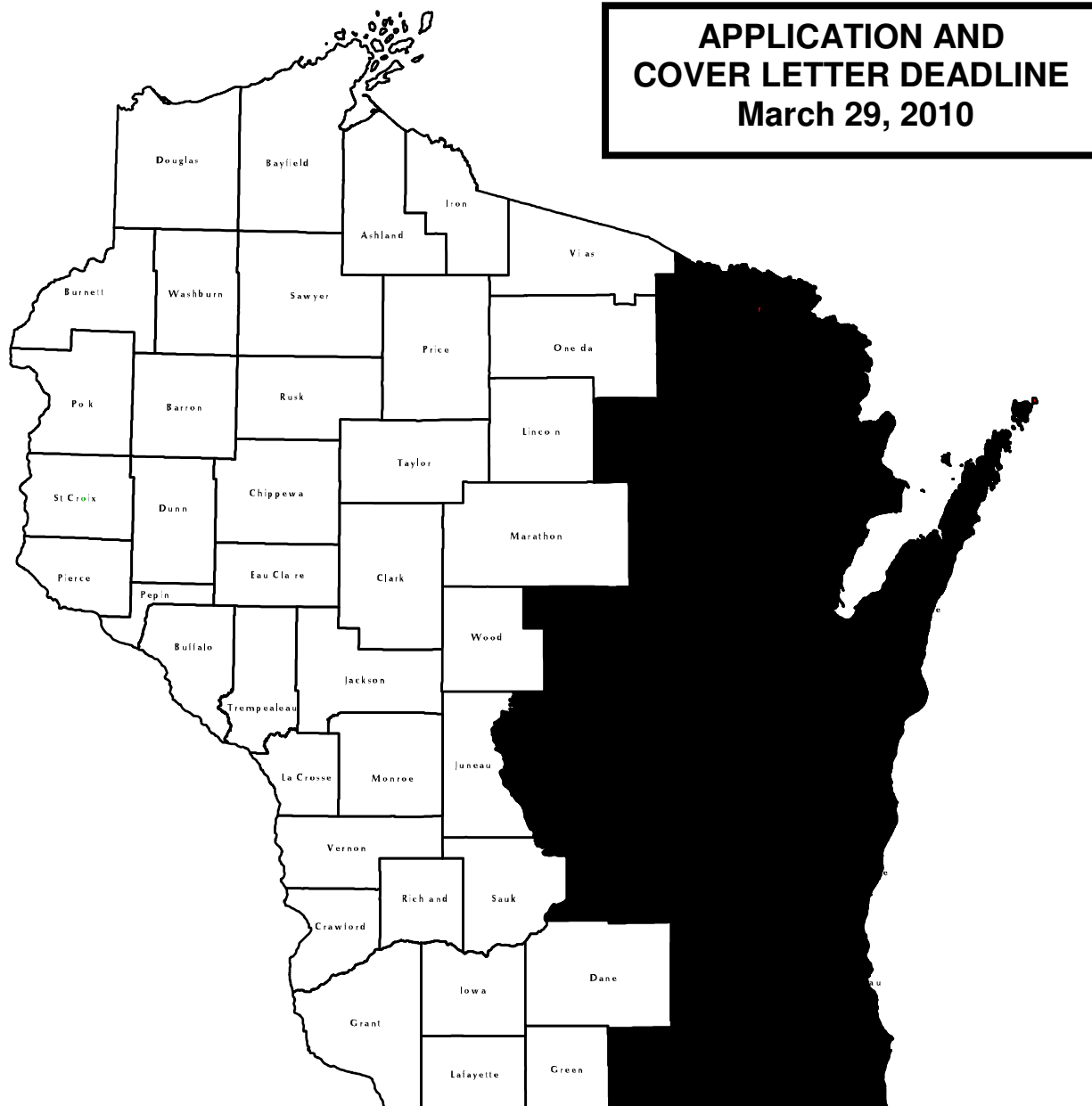
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WISCONSIN COOPERATIVE GYPSY MOTH PROGRAM LIMITED TERM EMPLOYMENT APPLICATION



Note: Applications will be accepted for work in the counties that are listed above.
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Wisconsin Department of Agriculture,
Trade & Consumer Protection
P.O. Box 8911
Madison, WI 53708-8911
Phone 608/224-4582

Applicant Registration Form

Wisconsin Gypsy Moth Program

Education/Experience Summary

Where did you hear about this job opportunity? ☐ Job Service ☐ JobNet ☐ Gypsy Moth Website ☐ Friend
☐ University/Technical Career Planning Office ☐ DNR Office ☐ Career Fair ☐ Other _____

CIVIL SERVICE TITLE OF POSITION
FOR WHICH YOU ARE APPLYING

FORESTRY TECHNICIAN - GYPSY MOTH TRAPPER

NAME (First, Middle Initial, Last)

SOCIAL SECURITY NO.

PERMANENT ADDRESS (*Street or rural route, City, State, Zip Code*)

COUNTY

(Street)

(City)

(State)

(Zip Code)

TELEPHONE NUMBER (*include area code*)

(HOME) ()

(CELL) ()

EDUCATION

HIGH SCHOOL DEGREE OR GED

☐ YES

☐ NO

BEST TIME TO CONTACT YOU AND YOUR CURRENT E-MAIL ADDRESS

COLLEGE OR TECHNICAL SCHOOL
Name and location

Number of
credits earned

Major
field

Degree
conferred

WORK EXPERIENCE: Starting with your most recent work experience, complete the information requested including pertinent military and civilian, paid or unpaid life experiences.

Name & address of employer	Job title and duties	Dates of employment Month & year	Name/address & phone number of reference
		From: To:	
		From: To:	
		From: To:	

Please answer the following questions:

- | | YES | NO |
|--|--------------------------|--------------------------|
| 1. Can you provide the following required documents? | | |
| a. Valid Wisconsin driver's license | <input type="checkbox"/> | <input type="checkbox"/> |
| b. Current automotive liability insurance | <input type="checkbox"/> | <input type="checkbox"/> |
| c. Original Social Security card (not just the number) | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Do you own or have access to a reliable car on a regular basis? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Can you work 40-hour weeks on and off for a total of 12 weeks
in the time beginning about mid-May to late September? | <input type="checkbox"/> | <input type="checkbox"/> |
| 4. List the counties where you would consider working besides your home county: _____
_____ | | |
| 5. What skills, abilities and knowledge do you have that may be assets to this position? _____

_____ | | |
| 6. List any experience you have that would qualify you to work on a "team" project. _____

_____ | | |
| 7. Are there any other considerations or qualifications that you would like us to know? _____

_____ | | |

To the best of my knowledge, the information that I have provided in this application is true. I may be required to verify information prior to hire, and understand that any false, misleading or missing information may disqualify me from employment consideration.

Signature

Date

Applications must be postmarked by March 29, 2010 Mail **cover letter** and **completed application** to:

**Mr. Chris Whitney
WDATCP - ARM Division
PO Box 8911
Madison WI 53708-8911**